



# BUILDERS' ASSOCIATION OF INDIA

(All India Association of Engineering Construction Contractors)

**Southern Centre Estd : 1950**

## MEMBERSHIP APPLICATION FORM

To  
The Secretary,  
BAI - Head Office  
G-1/G-20, 7<sup>th</sup> Floor, Commerce Centre  
J. Dadajee Road, Tardeo  
MUMBAI – 400 034  
Ph : 2352 0507 / 2351 4802  
Website : www.baionline.in

Through  
The Honorary Secretary,  
BAI - Southern Centre  
"Casa Blanca", 2nd Floor, 11, Casa Major Road,  
Egmore, Chennai - 600 008.  
Phone : 28192006 Telefax : 28191874  
Web : www.baisoutherncentre.com  
E-mail : baisouthern@yahoo.com

Dear Sir,

Please enroll my/our name as ANNUAL/RENEWAL Member of Builders' Association of India. I/We am/are connected with the Building Profession / Trade / Construction industry as (please tick relevant box/s)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Civil Construction Contractors | <input type="checkbox"/> Real Estate Developer / Promoter | <b>Registered With</b>   |
| <input type="checkbox"/> Electrical                     | <input type="checkbox"/> Architect/Engineer               | <input type="checkbox"/> Central PWD                             |
| <input type="checkbox"/> Plumbing                       | <input type="checkbox"/> Transporter                      | <input type="checkbox"/> State PWD                               |
| <input type="checkbox"/> Fabrication                    | <input type="checkbox"/> Demolition                       | <input type="checkbox"/> MES                                     |
| <input type="checkbox"/> Roads                          | <input type="checkbox"/> Manufacturers /Suppliers         | <input type="checkbox"/> Railways                                |
| <input type="checkbox"/> Water Proofing                 | <input type="checkbox"/> Dealers/Hirers                   | <input type="checkbox"/> Other State/Central Govt.Dept.(specify) |
| <input type="checkbox"/> Interior decorator             | <input type="checkbox"/> Engineering College/Polytechnics | _____  |
| <input type="checkbox"/> Repairs/Maintenance            | <input type="checkbox"/> any other (specify)              | _____  |
|   |   | <input type="checkbox"/> any other (specify)                     |

I /we specialise in \_\_\_\_\_

I/We have read the Rules and Regulations of your Association and agree to abide by the same Please find herewith sum of

Rs. \_\_\_\_\_/- (Rupees \_\_\_\_\_)

\_\_\_\_\_ by Cash/Cheque/Demand Draft No \_\_\_\_\_ Dated

\_\_\_\_\_ drawn on \_\_\_\_\_ in favour of "BUILDERS ASSOCAITION OF INDIA"

towards the membership subscription.

Yours faithfully,  
(For & On Behalf of)

Date : .....

(To be signed by Proprietor / Partner / Director of Attorney / Authorised Signatory)

(PTO)

Fill below in Block letters:

I. Full Name and Address.....

.....  
.....  
.....

Tel : Office : ..... Res ..... Mobile: .....

Fax : ..... E.mai : .....

2. Give names in case of partnership firm/ Ltd Company /Institution and indicate against each whether Partner / Director / Executive attorney

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

Name of the Person who will attend and vote at the meeting with residence address and contact numbers

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

Res / Address. & Tele. No. ....

.....  
.....

PROPOSED BY .....

SECONDED BY .....

APPLICATION IN ORDER : FEES RECEIVED Rs. \_\_\_\_\_ Receipt No. \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_ Accepted by the Managing Committee at its meeting held on \_\_\_\_\_

at \_\_\_\_\_

SECRETARY'S NOTING

SECRETARY

**The Membership fees**

**New Membership fees** Rs. 3745/- (Inclusive of 18% GST)

**Renewal Membership fees** Rs.3627/- (Inclusive of 18% GST)

**Cheque May drawn in favour of BUILDERS ASSOCIATION OF INDIA.**