



Estd : 1941

# BUILDERS' ASSOCIATION OF INDIA

(All India Association of Engineering Construction Contractors)

Southern Centre Estd : 1950

## MEMBERSHIP APPLICATION FORM

To  
The Secretary,  
BAI - Head Office  
G-1/G-20, 7<sup>th</sup> Floor, Commerce Centre  
J. Dadajee Road, Tardeo  
MUMBAI - 400 034  
Ph : 022-2352 0507 / 2351 4802  
Website : www.baionline.in

Through  
The Honorary Secretary,  
BAI - Southern Centre  
Plot No.A1, 1st Main Road, Opp to AIEMA  
Industrial Estate, Ambattur, Chennai-600 058  
Telephone: 044-2625 2006  
Web : www.baisouthern.com  
E-mail : baisouthern1950@gmail.com /  
baisouthern@yahoo.com

Dear Sir,

Please enroll my/our name (s) PATRON / RENEWAL Member of Builders' Association of India. I/We am/are connected with the Building Profession / Trade / Construction industry as (please tick relevant box/s)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Civil Construction Contractors | <input type="checkbox"/> Real Estate Developer / Promoter | <b>Registered With</b>   |
| <input type="checkbox"/> Electrical                     | <input type="checkbox"/> Architect/Engineer               | <input type="checkbox"/> Central PWD                             |
| <input type="checkbox"/> Plumbing                       | <input type="checkbox"/> Transporter                      | <input type="checkbox"/> State PWD                               |
| <input type="checkbox"/> Fabrication                    | <input type="checkbox"/> Demolition                       | <input type="checkbox"/> MES                                     |
| <input type="checkbox"/> Roads                          | <input type="checkbox"/> Manufacturers/Suppliers          | <input type="checkbox"/> Railways                                |
| <input type="checkbox"/> Water Proofing                 | <input type="checkbox"/> Dealers/Hirers                   | <input type="checkbox"/> Other State/Central Govt.Dept.(specify) |
| <input type="checkbox"/> Interior decorator             | <input type="checkbox"/> Engineering College/Polytechnics | _____  |
| <input type="checkbox"/> Repairs/Maintenance            | <input type="checkbox"/> any other (specify)              | _____  |
|   |   | <input type="checkbox"/> any other (specify)                     |

\_\_\_\_\_  
\_\_\_\_\_

I/we specialise in \_\_\_\_\_

I/We have read the Rules and Regulations of your Association and agree to abide by the same. Please find herewith sum of

Rs. \_\_\_\_\_/- (Rupees \_\_\_\_\_)

\_\_\_\_\_ ) by Cash/Cheque/Demand Draft No \_\_\_\_\_ Dated

\_\_\_\_\_ drawn on \_\_\_\_\_ in favour of "BUILDERS ASSOCIATION OF INDIA"

towards the membership subscription.

Yours faithfully,  
(For & On Behalf of)

Date : .....

(To be signed by Proprietor / Partner / Director of Attorney / Authorised Signatory)

(PTO)

Fill below in Block letters:

I. Full Name and Address.....

.....

.....

.....

Tel : Office : ..... Res ..... Mobile: .....

E.mai : ..... GSTIN : .....

2. Give names in case of partnership firm/  
Ltd Company /Institution and indicate  
against each whether Partner / Director /  
Executive attorney

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

Name of the Person  
who will attend and vote at the meeting with residence  
address and contact numbers

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

Res / Address. & Tele. No. ....

.....

.....

PROPOSED BY .....

SECONDED BY .....

APPLICATION IN ORDER : FEES RECEIVED Rs. \_\_\_\_\_ Receipt No. \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_ Accepted by the Managing Committee at its meeting held on \_\_\_\_\_

at \_\_\_\_\_

SECRETARY'S NOTING

SECRETARY

The Membership fees

The Patron Membership fee. Rs.29,700/- ( Inclusive of GST @18% )

Renewal Membership fee. Rs.3627/- ( Inclusive of GST @18% )

Annual Membership fee. Rs.3745/- ( Inclusive of GST @18% )

Cheque May drawn in favour of BUILDERS ASSOCIATION OF INDIA.

Through RTGS/NEFT  
Acct. Name: Builders Association of India  
Bank : Indian Bank  
Branch: Padi Chennai  
C/ Account No. 455121461  
IFSC : IDIB000P001

**Please enclose Recent Passport Size Photographs - 2Nos, Photo ID and Address Proof.**